

# عليه السلام 'Isā

## A Prophet of Islam

Based on 'Isā عليه السلام – A Prophet of Islam  
By Shaykh Mawlana Muhammad Saleem Dhorat *hafizahullah*  
Published by Islāmic Da'wah Academy

Prepared by:

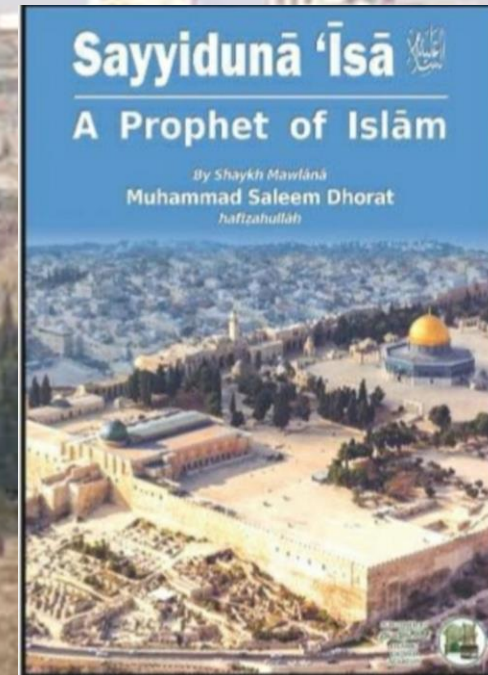
- **Mawlānā Sulayman Bhula**

*Graduate, Islāmic Da'wah Academy, Leicester, UK*

Revised by:

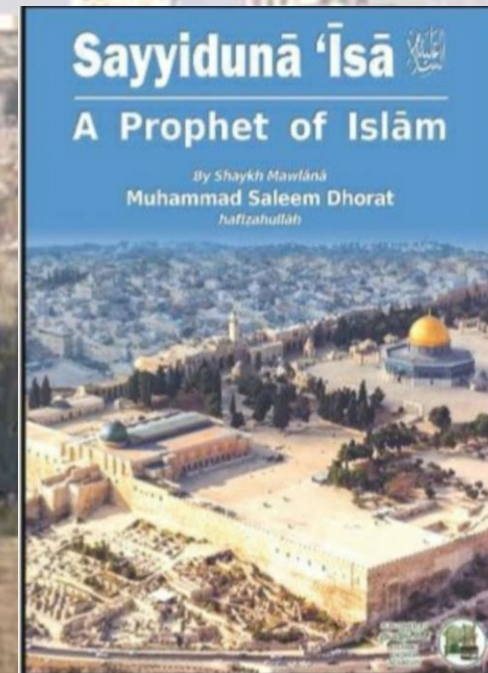
**Mawlānā Isa Abdullah**

*Graduate, Islāmic Da'wah Academy, Leicester, UK  
Founder of Light of Hira, Leicester, UK*



# Part 1

## Birth, Prophethood and Ascent



# 1. Maryam عليها السلام

- Maryam's **عليها السلام** parents: Imran & Hannah
- Hannah made dua'a that if granted a child by Allah ﷻ, he would give her child to serve Al-Masjid-al-Aqsa.
- Allah ﷻ gave her a girl. She named her Maryam.
- Maryam **عليها السلام** grew up. The Khaadims wanted the honour of looking after the child of Imran.
- Prophet Zakariyyaa **عليه السلام**, whose wife was the aunt of Maryam **عليها السلام**, was chosen – his pen moved against the river's current.
- Maryam **عليها السلام** grew up in Al-Masjid-al-Aqsa, with fruit from Jannah.

## 2. Birth of Prophet 'Īsā عليه السلام

- One day Maryam عليها السلام went to the eastern part of Baytul Maqdis for a bath.
- The angel Jibra'il عليه السلام appeared in human form.
- She was very disturbed to see a stranger.
- Jibra'il عليه السلام told her he was an angel sent by Allāh ﷻ informing her she would have a son.
- A miracle since Maryam عليها السلام was a virgin.

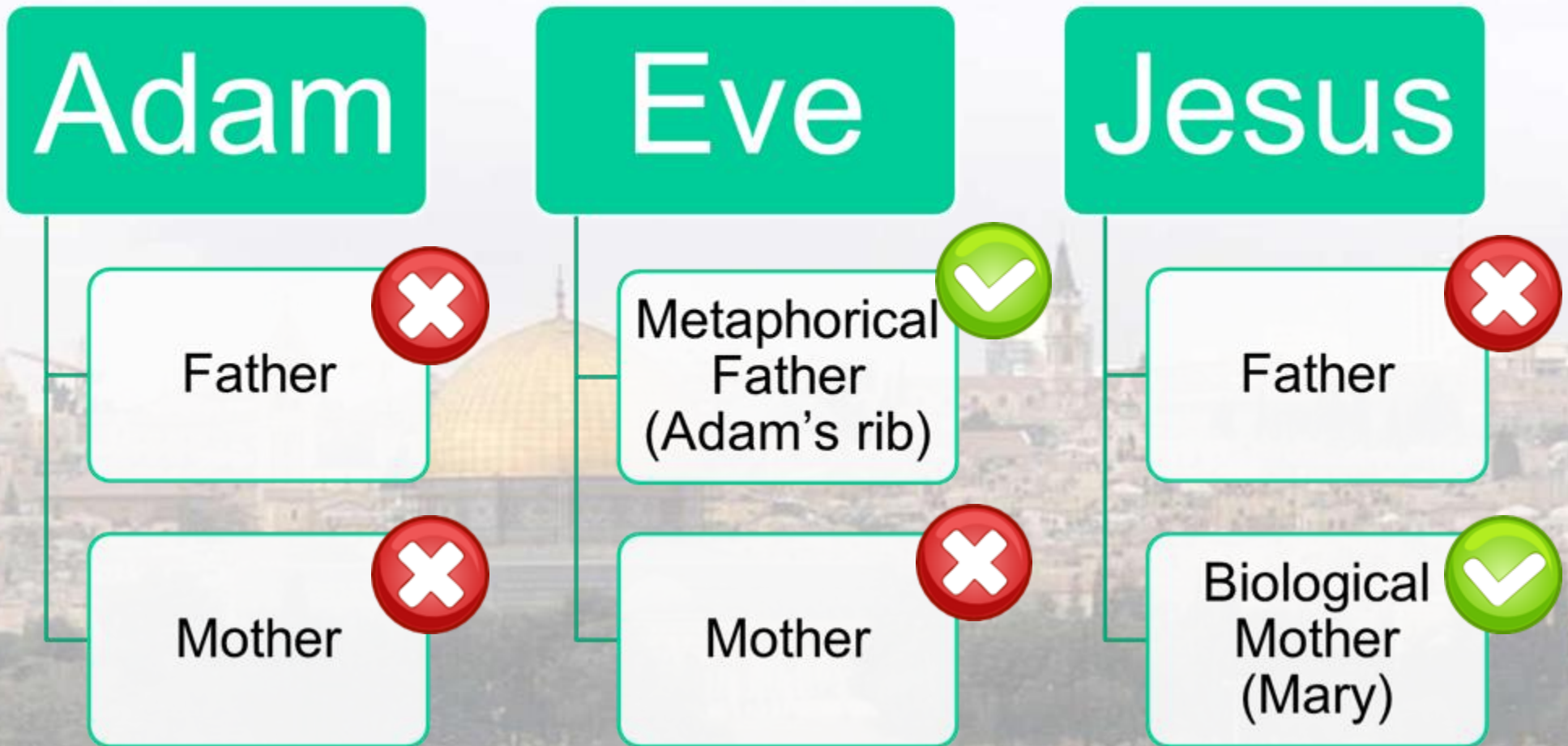
## 2. Birth of Prophet 'Īsā عليه السلام

- Jibra'īl عليه السلام told her that Allāh ﷻ is All-Powerful and can create a person without a father.
- Jibra'īl عليه السلام told her that her son:
  - Would be called Maseeh 'Īsā ibn Maryam.
  - Would be a sign of Allāh ﷻ for mankind.
  - Would be honoured in both worlds.
  - Would speak to people while still a newborn baby.
  - Would be a prophet for the Children of Israel.

### 3. 'Isā عليه السلام was a Prophet- part of a greater miracle



# 3. 'Isā عليه السلام was a Prophet – part of a Greater Miracle



## 4. Miracles of 'Īsā عليه السلام

- ❑ 'Īsā عليه السلام spoke in his cradle, “I am the servant of Allah. He has given me scripture (INJEEL- New Testament/Gospel) and made me a prophet...”
- ❑ He brought the dead back to life
- ❑ He cured those who were born blind
- ❑ He cured the leper
- ❑ He made a bird out of clay, blew on it, and made it fly.
- ❑ He revealed to the people what they had eaten and what they had hidden in their homes.

# 5. The Disciples & the Plot against 'Īsā عليه السلام

- The companions of 'Īsā عليه السلام were known as the Hawariyyeen (Disciples).
- 'Īsā عليه السلام became increasingly popular.
- Jewish became jealous.
- They could not stop people turning to 'Īsā u, so they plotted to have him killed.
- The Jews went to the Roman Governor, Pilate, and accused 'Īsā u of wanting to overthrow the Romans and become king of the Israelites.

## 6. The Plot Against 'Isā عليه السلام

- Pilate ordered the arrest of 'Isā عليه السلام .
- Allāh ﷻ told 'Isā عليه السلام about the plot.
- 'Isā عليه السلام gathered his followers and told them he would not be with them for long and gave them the responsibility to carry on spreading the Truth.
- The Roman soldiers surrounded the house where 'Isā عليه السلام was.
- Allāh ﷻ rescued His beloved Prophet by raising him up into the heavens.

## 6. The Plot Against 'Īsā عليه السلام

- A soldier was sent into the house to get 'Isa u. Allah S changed his face to look like 'Isa u.
- More soldiers came in and thought the first soldier was 'Isa u and so arrested him. They did not listen to his complaints.
- The Romans crucified that soldier, thinking it was 'Īsā عليه السلام.
- It is **WRONG** to believe 'Īsā عليه السلام was crucified.
- Allāh ﷻ says, “Surely they killed him not, nor did they crucify him. But Allāh raised him unto Himself.”

## 7. Important Beliefs About 'Īsā عليه السلام

1. 'Īsā عليه السلام is one of the great Prophets of Allāh ﷺ. He was human, just like the other Prophets عليهم السلام
2. Allāh ﷻ revealed the Injil (Gospel) to him. It is not now in its original form, but has many changes in it.
3. 'Īsā عليه السلام was born miraculously, without a father. His mother was a virgin and never married.

## 7. Important Beliefs About 'Isā عليه السلام

4. The main aim of his mission was:

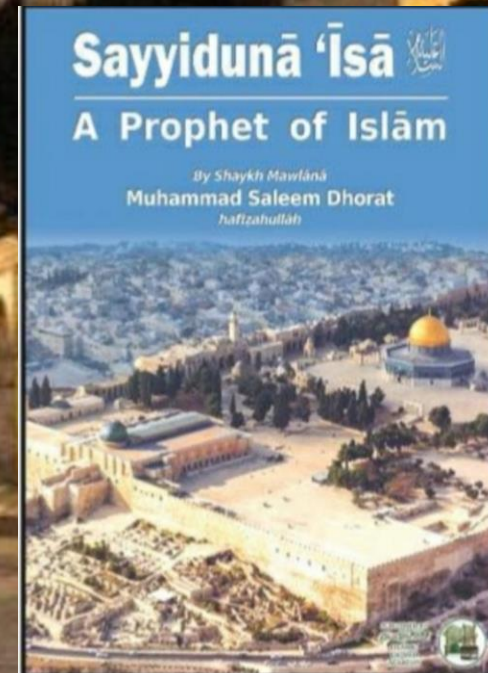
- i. To give the good news that the Final Messenger, our beloved Prophet Muhammad ﷺ, will be coming.
- ii. To teach tawhid - oneness of Allāh ﷻ

5. Like all Prophets عليهم السلام, 'Isa u performed miracles with the help of Allāh ﷻ.

6. 'Isā عليه السلام has not yet died. Allāh ﷻ raised him up bodily into the heavens, where he is alive today.

# Part 2

## Descent, Rule and Death



# 1. Imaam Mahdi

- Every Muslim believes in the Day of Qiyamah.
- Our beloved Rasul ﷺ has told us some signs that will come before Qiyamah.
- One of these is the return of 'Isā عليه السلام.
- When he returns, the leader of the Muslims will be Imaam Mahdi.
- Imaam Mahdi will:
  - Be born in Madinah Munawwarah
  - Be a descendant of Hadhrat Fatimah رضي الله عنها
  - Be named Muhammad, and his father will be called Abdullah, and mother Aminah.

## 2. Dajjal

- **Imaam Mahdi will be in Syria when Dajjal will appear.**
- **Dajjal (Antichrist) will appear between Syria and Iraq and be from the Jews.**
- **He will see with only one eye – his right eye will be blind and will stick out like a grape.**
- **On his forehead will be 'Kaaf, Faa, Raa'. Every Muslim will read it and know he is a kafir.**
- **Dajjal will claim to be a prophet, and then declare himself to be God.**

## 2. Dajjal

- **Dajjal will be a test for mankind. He will deceive people by:**
  - **Bringing a dead person back to life**
  - **Causing rain**
  - **Making crops grow from barren land**
- **He will travel to many countries. Many non-believers will join him.**
- **He will try to enter Makkah and Madinah, but angels will be guarding them.**
- **He will go to Damascus in Syria, where Imaam Mahdi t will be.**

### 3. Descent of 'Īsā عليه السلام



- After arranging his army Imaam Mahdi will go to the masjid for Fajr Salah.
- 'Īsā عليه السلام will come down from the heavens with his two hands resting on the shoulders of two angels.
- He will come down on the Eastern Minaret of the Jami Masjid in Damascus and will climb down from the minaret with a ladder.
- Imaam Mahdi will ask him to lead the Salaah & take charge of the Muslims - 'Īsā عليه السلام will refuse, saying his special mission is to kill Dajjal.

### 3. Descent of 'Īsā عليه السلام

- When the armies meet, Dajjal will run away upon seeing 'Īsā عليه السلام.
- 'Īsā عليه السلام will pursue him and kill him near a place called Baab Ludd.
- Dajjal's army will be totally defeated.
- Dajjal's evil will come to an end and there will be peace. Everyone will become Muslim.
- 'Īsā عليه السلام will order the destruction of the cross and the killing of pigs.
- After some time Imaam Mahdi will pass away and 'Īsā عليه السلام will become ruler.

## 4. Ya'jooj and Ma'jooj

- During the rule of 'Īsā عليه السلام - appearance of Ya'jooj and Ma'jooj, destruction throughout the world.
- Allah ﷻ will order 'Īsā عليه السلام to take the believers and go to Mount Toor.
- Allah ﷻ will destroy the Ya'jooj and Ma'jooj & 'Īsā عليه السلام will come down from the mountain.

## 5. Death of 'Īsā عليه السلام

- 'Īsā عليه السلام will rule for forty years - world will be filled with goodness.
- Will marry and have children.
- Will pass away & be buried alongside Rasulullah ﷺ in Madinah Munawwarah.
- A few years after his death Qiyamah will come.

# 6. Muhammad ﷺ, the Final Messenger

- We believe that our beloved Prophet Muhammad ﷺ is the final Messenger.
- How can that be if the Prophet 'Īsā عليه السلام will come again after him?
- Simple: when 'Īsā عليه السلام returns, he will not rule as a Prophet, but will be a follower of Muhammad ﷺ.
- Example: when the Prime Minister of the UK goes to another country, he will not be prime minister of that country, but will remain prime minister of the UK. When in that country he will obey the laws of the prime minister of that country.

## 7. Important Beliefs about 'Isā عليه السلام

7. 'Isā عليه السلام will return in the last days before Qiyamah. His descent will be visible to all. He will not introduce a new religion but follow the Sharee'ah of Muhammad ﷺ.

8. 'Isā عليه السلام will slay Dajjal, destroy the cross and kill all pigs. No religion other than Islam will be acceptable to him. Everyone will become Muslim.

9. 'Isā عليه السلام will marry, have children and die a natural death. He will be buried alongside our beloved Rasul ﷺ in Madinah Munawwarah.

May Aallah ﷺ shower  
His special blessings  
And peace upon  
Our beloved Prophet  
Muhammad ﷺ  
And upon  
The Noble Prophet  
'Isā عليه السلام



# Part 3

## **Khaatamun Nabiyeen- the Islāmic Interpretation**

# 1. Khaatamun Nabiyeen ﷺ



❖ Muhammad is not the father of any of your men, but (he is) the Apostle of Allāh and the seal of all the Prophet: and Allāh has full knowledge of all things. ❖ (33:40).

Prophet Muhammad ﷺ is described as:

- Seal of all the Prophets
- Last of all the Prophets

## 2. Explanation of ‘Seal of all the Prophets’ عليهم السلام



1-Prophet Muhammad ﷺ is described as the ‘seal’ or the ‘last of all the prophets’, and not the holder or the possessor of the seal. The holder of the seal in the sense of “prophet-maker” is non else but Almighty Allāh.

2- He is also described as the ‘seal of the Prophets’ i.e. all categories of Prophets.

3- A seal is affixed at the end of a message, decree or enlistment so that there can be no further addition to it.

## 2. Explanation of 'Seal of all the Prophets' عليهم السلام



The term Khaatamun Nabiyeen means 'the final prophet', 'the seal of the prophets' and 'the last prophet.' This verse declares that with Prophet Muhammad ﷺ prophethood has come to an end; and no prophet of any category will be born after him.

# 3. Qadiani Interpretation



In order to establish the prophethood of Mirza Ghulam Ahmad Qadiani, the Ahmadis define the term 'Khaatamun Nabiyeen' as follows:

- Khaatam, they misinterpret it as 'the best' or 'the superior' of the Prophets.
- Khaatam, they falsely claim, means 'a seal' in the sense that Prophet ﷺ sets a seal on people and those with his seal become prophets.
- Khaatam, they misinterpret as 'decoration'. Thus Prophet ﷺ is like an adornment for the whole congregation of the Prophets.
- The word "Nabiyeen" (prophets), they fabricate, means 'the law-giving prophets'. They misguide others to believe the Prophet s is the last of the law-giving prophets.

# 4. Commentary in the Glorious Qur'aan



“This day I have perfected your religion for you, completed my favour upon you and have chosen for you Islām as your religion.”  
(5:4)

• Allāh ﷻ has completed His religion for His ummah – no need for a new prophet after Prophet Muhammad ﷺ.

“Say: O People! I am sent unto you all, as the Apostle of Allāh”  
(7:158)

• The word ‘all’ clarifies Prophet Muhammad ﷺ has been sent to the entire humanity until the Day of Judgement. It is a clear announcement of Finality of Prophethood.

“We have not sent you but as a bringer of good tidings and a warner to all mankind, but most people know not.” (34:28)

• In this verse Prophet Muhammad ﷺ is described as a bringer of good news and a warner to ‘all mankind’ Therefore there is no need for a prophet after him.

# 5. Commentary through Authentic Ahaadeeth



- “My likeness and the likeness of the prophets before me is the likeness of a person who built a house and made it complete and beautiful, except the place of a brick in a corner: So people began to go around it and wonder at it and say, ‘Why has not this brick been placed?’ I am the brick and I am the last of the prophets.”  
(Al-Bukhaari, Muslim)
- It was said to Ali رضي الله عنه, “You stand to me in the same relation as Haaron stood to Moosa, except that there is no prophet after me.”  
(Al-Bukhaari, Muslim)

# 5. Commentary through Authentic Ahaadeeth



- “Verily, the apostleship and prophethood has finished. So there is no apostle and no prophet after me.” (Al-Tirmidhi)
- “I am the last of the prophets and you are the last of the ummahs (nations).” (Ibn Majah)
- “Verily, thirty liars will be born in my ummah; every one of them will claim to be a prophet, though I am the last of the prophets, and there will be no prophet after me.” (Muslim)
- 200+ authentic ahaadeeth supporting belief of Khaatme Nubuwwat.

# 6. Commentary by the Sahaabah رضي الله عنهم



- ❑ Qatadah رحمه الله says, “[the verse] ‘But he is the Apostle of Allāh, and the seal of the Prophets’, [means he is] the last of them.” (Ibne Jareer)
- ❑ Abdullah Ibn Mas’ood رضي الله عنه says, “But he is a prophet who has terminated the chain of prophets.” (Al Qurtubi)
- ❑ Hasan رحمه الله says, “Allāh ﷻ has terminated the chain of prophets by (sending) Prophet Muhammad ﷺ and he is the last to be sent.” (Durr Manthoor)
- ❑ These same interpretations can be found in many Tafaaseer e.g. Ibn Katheer & Rooh al-Ma’aani, etc.

# 7. Finality of Prophethood & Muslims Scholars



Well-known authorities of Islam recognized by both Muslims & Qadianis are quoted:

- ✓ Mulla 'Ali Qaari رحمه الله: “To claim prophethood after our Nabi ﷺ is kufr (infidelity) by consensus of the Ummah.” (Sharh Fiqhil Akbar)
- ✓ Hafiz Ibn Hazm Andalusī رحمه الله: “ It is accurately related from Rasulallah ﷺ, through all those numerous people who have narrated (the subject of) his prophethood, his miracles and his book, that he had informed us that, there would be no prophet after him.” (Kitaabul Fasl)

# 7. Finality of Prophethood & Muslims Scholars



- ✓ Hafiz Ibn Kathir رحمه الله: “From the Mercies of Allāh ﷻ upon His servants is sending Muhammad ﷺ as a messenger to them. Then from His Reverence for them is terminating the chain of prophets and messengers with his advent and the completing of the Hanif Deen for him. Allāh ﷻ in His Book and Rasul ﷺ in Mutawaatir Ahaadeeth have informed the Ummah that there is no prophet after him; so that the Ummah knows that everyone who claims this status is a liar, slanderer, an impostor, astray and one who leads other people astray.

# 8. Conclusion



- The finality of prophethood in the person of Prophet Muhammad ﷺ has been proven from the Qur'aan, Ahaadeeth, opinions of the Sahaabah رضي الله عنهم, the Muhadditheen, Mufasssireen and eminent scholars of Islām.

# 8. Conclusion



- To conclude Shaykh Muhammad Saleem Dhorat hafizahullah quotes ‘Allaamah Hafiz Ibn Katheer رحمه الله from his tafseer:

“This is the greatest Favour of Allāh ﷻ upon His Ummah that he has perfected for them their religion. Therefore, they will not be needful of a religion other than Islām, nor of another prophet other than their Prophet (i.e. Muhammad ﷺ). May Allāh’s peace and blessing be upon him. This is why Allāh ﷻ has made him the last and final prophet and sent him to both the humans and the jinns.”

